



# Town of New Fairfield

Selectmen's Office  
4 Brush Hill Road  
New Fairfield, Connecticut

## BOARD OF SELECTMEN REGULAR MEETING ZOOM MEETING

Join Zoom Meeting  
<https://zoom.us/j/95899492701>  
Meeting ID: 958 994 92701  
Dial In: (929) 205-6099

Thursday, December 10, 2020  
7:30 P.M.  
AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Public Comment & Participation
4. Correspondence & Announcements
5. Approve Minutes of Board of Selectmen Regular Meeting November 24, 2020

6. Budget Transfers
7. Personnel Report
8. Appointments

### Old Business

9. COVID-19 Update  
Discuss and possibly vote on proposed COVID budget
10. Noise Ordinance
11. COVID Relief for Small Business

### New Business

12. Discuss and possibly vote on 2021 BOS Meeting Calendar
13. Discuss and possibly vote on Community Garden location
14. Public Comment
15. On-going Legal Matters

Executive Session Anticipated

16. Adjournment

Received for Record **DEC - 9 2020**

at 9 h 12 m A M and recorded by  
*Samela J. Dohan*  
Samela J. Dohan, Town Clerk, New Fairfield, CT

Documents 144

**BOARD OF SELECTMEN REQUESTED BUDGET**

**MUNICIPAL BUDGET - General Government**

**FISCAL 2021/2022**

	2017/2018 ACTUAL	2018/2019 ACTUAL	2019/2020 ACTUAL	2020/2021 APPROVED BUDGET	2021/2022 DEPARTMENT REQUEST	2021/2022 SELECTMEN REQUEST
<b>Board of Selectmen</b>						
I-001-4110-105-0000-000	102,619	105,083	107,746	110,402		
I-001-4110-110-0000-000	33,486	44,754	44,312	49,127		
I-001-4110-310-0000-000	1,177	1,117	1,252	1,500		
I-001-4110-320-0000-000	11,220	10,050	13,000	14,000		
I-001-4110-330-0000-000	-	-	-	3,500		
I-001-4110-610-0000-000	9,231	4,642	2,858	4,000		
	<b>total</b>	<b>157,733</b>	<b>165,646</b>	<b>169,168</b>	<b>182,529</b>	
	<b>Budget to Budget Change</b>	<b>7,913</b>	<b>3,522</b>	<b>13,361</b>	<b>7,90%</b>	
		<b>5.02%</b>	<b>2.13%</b>			

*Elected Salaries - First Selectman and Board of Selectmen. Salaries to be set by Board of Finance*

*Salaries - 1 Administrative Assistant (non-union) and recording secretary.*

*Grants Administrator - Part-time grants administrator.*

*Examination of Land Records - audit of Town Clerk indexing in accordance with State Statute*

*Materials & Supplies- general office supplies, advertise Town Meetings. Advertisement of open employment positions, formerly charged here, is now in the Human Resources Department budget.*

*Cable Broadcasting Expenses- for Channel 17 broadcasts; .*





**BOARD OF SELECTMEN**

**2021 REGULAR MEETINGS**

**2<sup>ND</sup> AND 4<sup>TH</sup> THURSDAYS OF THE MONTH  
(EXCEPT OTHERWISE NOTED)**

**7:30 PM**

**COMMUNITY ROOM AT 33 ROUTE 37**

Thursday, January 14 <sup>th</sup> Thursday, January 28 <sup>th</sup>	Thursday, July 8 <sup>th</sup> Thursday, July 22 <sup>nd</sup>
Thursday, February 11 <sup>th</sup> Thursday, February 25 <sup>th</sup>	Thursday, August 12 <sup>th</sup> Thursday, August 26 <sup>th</sup>
Thursday, March 11 <sup>th</sup> Thursday, March 25 <sup>th</sup>	Thursday, September 9 <sup>th</sup> Thursday, September 23 <sup>rd</sup>
Thursday, April 8 <sup>th</sup> Thursday, April 22 <sup>nd</sup>	Thursday, October 14 <sup>th</sup> Thursday, October 28 <sup>th</sup>
Thursday, May 13 <sup>th</sup> Thursday, May 27 <sup>th</sup>	Tuesday, November 9 <sup>th</sup> (Veteran's Day) Tuesday, November 23 <sup>rd</sup> (Thanksgiving)
Thursday, June 10 <sup>th</sup> Thursday, June 24 <sup>th</sup>	Thursday, December 9 <sup>th</sup> Thursday, December 23 <sup>rd</sup>