

# BALL POND ADVISORY COMMITTEE

## **AGENDA**

**Tuesday, November 5, 2019**

7:00 p.m.

Town Hall Conference Center

- Call to order
- Approval of minutes (October 1, 2019)
- General Correspondence
- Public Comment
- New Business
  - Signage at boat launch
- Old Business
  - Boat removal process
- Adjournment