# Town of New Fairfield Board of Selectmen 4 Brush Hill Road New Fairfield, CT 06812

### **MINUTES**

Board of Selectmen Regular Meeting Thursday, November 8, 2012 8:00 PM Community Room at 33 Route 37

Members present:

John Hodge, First Selectman Susan Chapman, Selectman Mike Gill, Selectman Other Town Officials Present: Ed Sbordone, Accounting Manager

Call To Order First Selectman John Hodge called the meeting to order at 8:00pm

### Pledge of Allegiance

# **Correspondence and Announcements**

First Selectman John Hodge spoke of the recent hurricane and the subsequent power outages. He specifically thanked Selectman Mike Gill, Selectman Susan Chapman and Director of Emergency Management Jean Flynn for all their hard work during Hurricane Sandy and the days following. There were many positive responses from residents regarding the response in town. Mr. Hodge noted that there are a lot more people in town to thank and a more detailed list will be forthcoming.

### Public Comment- None

### Approval of Minutes

Susan Chapman made a motion to approve the minutes of the October 11, 2012 regular meeting as presented. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

# Discussion of Public Hearing of engineering report in accordance with Consent Order

First Selectman Hodge spoke of the process of getting a centralized water system for the center of town. At this point, DEEP and DPH have agreed on the plan. The town is in the process of having discussions with Aquarian Water. A public hearing is required for this project. After this is done, DEEP will go to the State bonding commission to ask for the necessary money to put in a centralized water system.

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### **Budget Transfers**

John Hodge made a motion to approve the Intra-Departmental transfer (Such document to be attached to the minutes of this meeting). Susan Chapman seconded the motion.

Vote: 3-0-0 (Motion approved)

| <u>\$</u> | Transfer To |                                 | \$        | Transfer    |  |
|-----------|-------------|---------------------------------|-----------|-------------|--|
|           |             |                                 |           | <u>From</u> |  |
| 1,000.00  | 4161-332-5  | Prof. Services-<br>Legal Health | 1,000.00  | 4161-332-9  | Prof. Services-Legal-<br>Inland/Wetlands |
| 1,000.00  | 4161-332-7  | Prof. Services-<br>Legal Zoning | 1,000.00  | 4161-332-9  | Prof. Services-Legal-<br>Inland/Wetlands |
| 11,250.00 | 4215-130    | Comm. Center-<br>Overtime       | 10,000.00 | 4215-112    | Comm. Center-PT Salaries                 |
|           |             |                                 | 1,250.00  | 4215-660    | Comm. Center-Alert Now                   |
| 13,250.00 |             |                                 | 13,250.00 |             |  |

John Hodge made a motion to make a transfer from the Town Properties Capital Budget in the amount of \$1,400.00 from PTAC AC System Co. A Firehouse. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

### Personnel Report

Mike Gill made a motion to accept the personnel report dated November 8, 2012 as presented. Susan Chapman seconded the motion.

Vote: 3-0-0 (Motion approved)

### **Addition to Agenda**

John Hodge made a motion to add Item 8A "Appointments" to the agenda. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

Mike Gill made a motion to appoint Cheryl Reedy to an alternate position on the BOF. Susan Chapman seconded the motion.

Vote: 3-0-0 (Motion approved)

### **BOS Calendar of Meetings**

Susan Chapman made a motion to approve the calendar of BOS meetings for 2013 as presented. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

### Grant Program for Alcohol Tobacco and other Drug Abuse Prevention Council

John Hodge made a motion to authorize the First Selectman to sign the Grant Program for Alcohol Tobacco and other Drug Abuse Prevention Council. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

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### Public Comment- None

# General Discussion: Items to be brought up by selectmen for future agendas

Selectman Mike Gill spoke of a second Public Hearing regarding the proposed Blight Ordinance for New Fairfield. It was decided to have a Public Hearing immediately before the next regular BOS meeting on Tuesday, November 20<sup>th</sup> at 7:00pm. The regular BOS meeting will be held on Tuesday instead of Thursday due to the Thanksgiving Holiday.

# Adjournment

Susan Chapman made a motion to adjourn the meeting at 8:15pm. Mike Gill seconded the motion.

Vote: 3-0-0 (Motion approved)

Respectfully submitted, Surprise Kloss

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|             |              | TOWN OF NEW FAIRFIELD FISCAL 2012-2013 Intra-Department Transfer | W FAIRFIE<br>2012-2013<br>nent Transf | JLD<br>er      |   |
|-------------|--------------|--|---------------------------------------|----------------|---|
| <u> 5.8</u> | TRANSFER TO: | <u></u>  | S.S                                   | TRANSFER FROM: | <u>ROM:</u>                                   |
| 1,000.00    | 4161-332-5   | Prof. Services-Legal Health                                      | 1,000.00                              | 4161-332-9     | Prof. Services-Legal-In/Wet                   |
| 1,000.00    | 4161-332-7   | Prof. Services-Legal Zoning                                      | 1,000.00                              | 4161-332-9     | Prof. Services-Legal-In/Wet                   |
| 11,250.00   | 4215-130     | Comm.Center-Overtime   | 10,000.00                             | 4215-112       | Comm.Center-PT Salaries Comm.Center-Alert Now |
|             |              |  |                                       | n              |   |
|             |              |  |                                       |                |   |
| 13,250.00   |              | *  | 13,250.00                             |                |   |

To be submitted at the BOS meeting on 11/8/12

# TOWN PROPERTIES CAPITAL BUDGET

|                                      | Building   | PTAC       | PD Roof    | Re-Feed    | PD AC      | Public   | Tech          | Library- |             |
|--------------------------------------|------------|------------|------------|------------|------------|--|---------------|----------|-------------|
|                                      | Repair     | AC System  | Gutter     | Pole Barn  | Motors &   | Works  | Upgrade       | Update   | A           |
|                                      | Reserve    | Co. A Fire | Heat       | at PW      | Pipe Wrap  | Day Tank   | Fin/HR        | Phones   | Total       |
| Carryover                            | 767.22     |            |            |            | 1,350.00   | 1,600.00   | 15,755.81     | 3,219.00 | 22,692.03   |
| Current Year                         | 75,000.00  |            |            |            |            |  |               |          | 75,000.00   |
| <u>Transfers</u>                     |            |            |            |            |            |  |               |          |             |
| BOS meeting 7/26/12                  | (6,850.00) |            |            | 6,850.00   |            |  |               |          | 1           |
| BOS meeting 9/13/12                  | (9,700.00) |            | 9,700.00   |            |            | 3  |               |          | 1           |
| BOS meeting 11/8/12                  | (1,400.00) | 1,400.00   | ,          | **)        |            | Committee of the Commit | (D) 1 (0) (0) |          | 1           |
|                                      |            |            |            |            |            |  |               |          |             |
| Expenditures                         |            |            |            |            |            |  |               |          |             |
| PO #24354 - Botticelli Electric, LLC |            |            |            | (6,850.00) |            |  |               |          | (6,850.00)  |
| PO #24531 - Botticelli Electric, LLC |            |            | (5,000.00) |            |            |  |               |          | (5,000.00)  |
|                                      |            |            |            |            |            |  |               |          |             |
| Encumbered                           |            |            |            |            |            | i,   |               |          |             |
| PO #17669 - Sungard Pent.            |            |            |            |            |            |  | (15,755.81)   |          | (15,755.81) |
| PO #23825 - Summit HVAC              |            |            |            |            | (1,350.00) | (1,600.00)   |               |          | (2,950.00)  |
| PO #24531 - Botticelli Electric, LLC |            |            | (4,700.00) |            |            |  |               |          | (4,700.00)  |
|                                      |            |            |            |            |            |  |               |          |             |
| Balance                              | 57,817.22  | 1,400.00   | 1          | -          | 1          | -  | 1             | 3,219.00 | 62,436.22   |
|                                      |            |            |            |            |            |  |               |          |             |