Town of New Fairfield Board of Selectmen 4 Brush Hill Road New Fairfield, CT 06812

MINUTES

Board of Selectmen Regular Meeting Thursday, February 26, 2009 7:30 PM High School Library

Members present:
John Hodge, First Selectman
Ron Oliveri, Selectman
Tom Corbett, Selectman

Other Town Officials Present:
Ed Sbordone, Accounting Manager

Call To Order First Selectman John Hodge called the meeting to order at 7:30pm

Pledge of Allegiance

Correspondence and Announcements

First Selectman John Hodge read a proclamation for the Girl Scouts and proclaimed the week of March 9th to be "Girl Scout" week.

First Selectman John Hodge noted that he received a complimentary letter from a resident commending State Trooper Alegro and Trooper Farr. Mr. Hodge congratulated both on a job well done.

First Selectman Hodge noted that there will be a Public Hearing on Wednesday, March 04, 2009 in the High School library regarding the school construction project for Meeting House Hill School and the High School.

First Selectman Hodge spoke of the Grand List in town and noted that many surrounding towns have had negative growth. Mr. Hodge noted that New Fairfield's Grant List has grown by ¼ %.

First Selectman Hodge spoke of the Shoreline Management Plan and a meeting that was held on February 25th. A draft of the SMP stated that it would last only six years. There will be a meeting next week to try to get to a resolution.

Selectman Ron Oliveri spoke of a settlement from General Electric in which the Town of New Fairfield received \$150,000 for recreation. Selectman Oliveri thanked Tom Quigley, Jeff Main, Ernest Fabrio-Garcia and Bill McCann for all the hard work in securing this settlement money.

First Selectman John Hodge thanked Selectman Oliveri and the entire team for all the hard work with this project.

Public Comment

Resident Jim Mellett spoke of FOI requests for the Selectmen's office.

BOS- Minutes 02/26/09 Page 1 of 5 Attachments-4 pages transfers Resident Tom Quigley thanked Ron Oliveri for all his hard work with the GE Settlement. Mr. Quigley also asked about the consent order for the water system in town.

Approval of Minutes

Ron Oliveri made a motion to approve the minutes of the February 12, 2009 meeting as presented. Tom Corbett seconded the motion.

Vote: 3-0-0 (Motion approved)

Addition to agenda

John Hodge made a motion to add item #4A "Discussion of stimulus package" to the agenda. Ron Oliveri seconded the motion.

Vote: 3-0-0 (Motion approved)

Discussion of stimulus package

First Selectman John Hodge noted that the town has received notification that through the Department of Transportation it is in line for \$227,000 of stimulus money. Mr. Hodge is going to a meeting on March 6th to discuss this. Tentatively, the town is up for \$200,000 for a commuter parking lot and bus to Southeast train station. Mr. Hodge also spoke of other projects in town that have been put it for grants.

Budget Transfer

John Hodge made a motion to transfer \$6,800 from the Building Repair reserve fund to the Ball Pond Fire Dept. boiler for replacement of the furnace. Tom Corbett seconded the motion.

Vote: 3-0-0 (Motion approved)

John Hodge made a motion to make the following Inter-Departmental transfer. Tom Corbett seconded the motion. (Such document to be attached to the minutes of this meeting)

Vote: 3-0-0 (Motion approved)

| \$'s | To Account # | | \$'s | From Account # | |
|-------------|--------------|-----------|-------------|----------------|-------------------------------|
| \$20,000.00 | 4161-332-8 | Legal-ZBA | \$ 2,000.00 | 4110-110 | BOS Salaries |
| | | | \$ 300.00 | 4110-610 | BOS-Materials & Supplies |
| | | | \$ 500.00 | 4120-110 | Town Clerk-Salaries |
| | | | \$ 700.00 | 4120-342 | Town Clerk-Ordinance Up. |
| | | | \$ 3,000.00 | 4151-801 | BOF Contingency |
| | | | \$ 2,000.00 | 4160-220 | Unclass-P&B-Soc.Security |
| | | | \$ 800.00 | 4160-580 | Unclass-P&B Mileage Reim. |
| | | | \$ 1,000.00 | 4164-430-7 | Bus. Machine-System Admin. |
| | | | \$ 1,200.00 | 4164-615 | Business Machine-Postage |
| | | | \$ 2,200.00 | 4190-345 | HR-Business Services |
| | | | \$ 1,000.00 | 4215-660 | Comm. Center-Alert Now |
| | | | \$ 1,500.00 | 4410-610 | Health-Materials & Supplies |
| | | | \$ 1,000.00 | 4440-350-1 | Social Services-Wom. Center |
| | | | \$ 100.00 | 4440-350-2 | Social Services-Reg. Hospice |
| | | | \$ 100.00 | 4440-350-3 | Social Services-Ability B.A |
| | | | \$ 500.00 | 4440-350-5 | Social Services-Reg. Homeless |
| | | | \$ 100.00 | 4440-350-6 | Social Services-Child Abuse |
| | | | \$ 2,000.00 | 4450-810 | Senior Services-Programs |
| \$20,000.00 | | | \$20,000.00 | | _ |

John Hodge made a motion to make the following Inter-Departmental transfer. Tom Corbett seconded the motion. (Such document to be attached to the minutes of this meeting)

Vote: 3-0-0 (Motion approved)

| \$'s | To Account # | | \$'s | From Account # | |
|-------------|--------------|-----------------|--------------|----------------|-------------------------------|
| \$40,000.00 | 4161-332-3 | Prof. Services- | \$ 2,000.00 | 4110-110 | BOS Salaries |
| | | Legal Labor | | | |
| | | | \$ 1,000.00 | 4151-332 | BOF-General Counsel |
| | | | \$ 2,000.00 | 4151-334 | BOF-Consulting Services |
| | | | \$ 2,933.00 | 4153-110 | Assessor-Salaries |
| | | | \$ 1,500.00 | 4160-580 | Unclass-P&B Mileage Reim. |
| | | | \$ 1,000.00 | 4164-431-4 | Bus. Machine-Comm. Center |
| | | | \$ 1,200.00 | 4190-345 | HR-Business Services |
| | | | \$ 1,000.00 | 4192-331 | Zoning Comm. Reg. Maintenance |
| | | | \$ 1,300.00 | 4215-431 | Comm. Center- NCIC Support |
| | | | \$ 25.00 | 4215-530 | Comm. Center-NW-PSCC |
| | | | \$ 1,300.00 | 4215-610 | Comm. Center-Materials & |
| | | | | | Supplies |
| | | | \$ 2,000.00 | 4220-610 | Fire Co. Dept. Mat & Supp. |
| | | | \$ 700.00 | 4240-610 | Build. Inspector-Mat. & Supp. |
| | | | \$ 12,542.00 | 4310-451 | PW-Road Repair |
| | | | \$ 1,000.00 | 4420-331 | Inland Wetland-Regulations |
| | | | \$ 500.00 | 4450-334-1 | Senior Service-Health Screen |
| | | | \$ 1,000.00 | 4450-810 | Senior Services-Programs |
| | | | \$ 2,000.00 | 4450-110 | Library-Salaries |
| | | | \$ 5,000.00 | 4550-640 | Library-Book & Materials |
| \$40,000.00 | | | \$ 40,000.00 | | |

John Hodge made a motion to make the following Inter-Departmental transfer. Ron Oliveri seconded the motion. (Such document to be attached to the minutes of this meeting)

Vote: 3-0-0 (Motion approved)

| \$'s | To Account | | \$'s | From Account # | |
|-------------|------------|---------------------|-------------|----------------|--------------------------------|
| | # | | | | |
| \$20,000.00 | 4310-610-3 | PW-Snow Mat & Supp. | \$ 100.00 | 4120-341 | Town Clerk-Vital Statistics |
| | | | \$ 72.00 | 4121-610 | Probate-Materials & Supplies |
| | | | \$ 38.00 | 4151-801 | BOF Contingency |
| | | | \$ 50.00 | 4152-610 | Treasurer-Materials & Supplies |
| | | | \$ 1,785.00 | 4153-339 | Assessor-Revaluation |
| | | | \$ 1,054.00 | 4154-331 | Tax Coll. Delq.Tax Coll. |
| | | | \$ 607.00 | 4160-130 | Unclass-P&B OT Conting. |
| | | | \$ 6,000.00 | 4161-333 | Prof. Services-Town Engineer |
| | | | \$ 2,500.00 | 4161-334 | Prof. Services-Consulting |
| | | | \$ 275.00 | 4162-312 | Intergov. Agency-CCS Towns |
| | | | \$ 200.00 | 4191-610 | Planning Comm. Mat & Supplies |
| | | | \$ 1,793.00 | 4192-610 | Zoning Comm. Mat. & Supplies |
| | | | \$ 252.00 | 4193-610 | ZBA-Materials & Supplies |
| | | | \$ 120.00 | 4196-110 | PBC-Salaries |
| | | | \$ 49.00 | 4196-610 | PBC-Materials & Supplies |

| | \$ 275.00 | 4197-610 | Gen. Land Use- Mat. & Supplies |
|-------------|-------------|-------------|--------------------------------|
| | \$ 129.00 | 4199-610 | Comm of Youth |
| | \$ 150.00 | 4225-610 | Fire Marshall-Mat & Supplies |
| | \$ 270.00 | 4290-610 | Emergency Plan-Mat & Supplies |
| | \$ 220.00 | 4420-610 | Inland Wetlands-Mat & Supplies |
| | \$ 60.00 | 4430-610 | WPCA-Materials & Supplies |
| | \$ 750.00 | 4440-350-10 | Social Services-WeCAHR |
| | \$ 116.00 | 4440-610 | Social Services-Mat & Supplies |
| | \$ 156.00 | 4460-110 | BPAC-Salaries |
| | \$ 125.00 | 4470-610 | Comm. On Aging-Mat. & Supp. |
| | \$ 979.00 | 4550-640 | Library-Books & Materials |
| | \$ 1,875.00 | 4151-336 | BOF-Town Audit |
| \$20,000.00 | \$20,000.00 | | |

Personnel Report

Ron Oliveri made a motion to approve the Personnel Report as presented. John Hodge seconded the motion.

Vote: 3-0-0 (Motion approved)

Memo of Agreement- Spending Plan for DEMHS Region 5

John Hodge made a motion that the Board of Selectman approve the first selectman signing the attached agreement which reads "WHEREAS, the Department of Emergency Management and Homeland Security ("DEMHS") is the designated recipient and State Administrative Agency ("SAA") of the United States Department of Homeland Security for grants awarded beginning in Federal Fiscal Year (FFY) 2004, up to the present time;

WHEREAS, the Coordinating RPO, Council of Governments of the Central Naugatuck Valley, has agreed to operate as the fiscal agent for the federal Homeland Security grants awarded to DEMHS Region 5 for Federal Fiscal Year 2007;

WHEREAS, the Town of New Fairfield ("Town") has agreed to operate as the custodial owner of the asset(s) described in Appendix A, on behalf of the Town, the region, and if necessary, the State;

WHEREAS, the DEMHS Region 5 Regional Emergency Planning Team ("REPT") has been established to foster regional collaboration and mutual aid through, among other things, collaborative plan for development, resource sharing, and coordination;

THEREFORE, DEMHS, the DEMHS Region 5 REPT, the Coordinating RPO, and the Town of New Fairfield, enter into this Memorandum of Agreement ("MOA") regarding the assets(s) described in Appendix A.

Tom Corbett seconded the motion.

Vote: 3-0-0 (Motion approved)

Acceptance of gift for Senior Center

John Hodge made a motion to accept the gift of \$1,000 from the Lutheran Church of the Good Shepherd for the Senior Center. Tom Corbett seconded the motion.

Vote: 3-0-0 (Motion approved)

All three selectmen thanked the Lutheran Church of the Good Shepherd for their generous donation.

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<u>General Discussion: Items brought up by selectmen for future agendas</u>
First Selectman John Hodge noted that there will be a Public Hearing regarding the Emergency Radio Communication System on Thursday, March 12th at 7:30pm in the High School library.

Adjournment

John Hodge made a motion to adjourn the meeting at 8:30 pm. Ron Oliveri seconded the motion.

Vote: 3-0-0 (Motion approved)