

**BOARD OF SELECTMEN
REGULAR MEETING
THURSDAY, APRIL 11, 2013
7:30 P.M.
COMMUNITY ROOM @ 33 ROUTE 37**

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Correspondence & Announcements
4. Public Comment & Participation
The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank you.
5. Approve Minutes of Board of Selectmen's Meeting of March 28, 2013, revised minutes of February 28, 2013 and Special Meeting of April 3, 2013 and April 9, 2013
6. Budget Transfers
7. Personnel Report
8. Appointments
9. Discuss & possibly vote to approve and authorize the First Selectman to sign the Resident State Trooper Contract
10. Discuss & possibly vote to approve a Memorandum of Understanding of a Mass Dispensing Operations Plan.
11. Public Comment
12. General Discussion: Items to be brought up by Selectmen for future agendas.
13. Adjournment

