

**BOARD OF SELECTMEN
REGULAR MEETING
THURSDAY, MARCH 28, 2013
7:30 P.M.
COMMUNITY ROOM @ 33 ROUTE 37**

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Correspondence & Announcements
4. Public Comment & Participation
The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.
5. Approve Minutes of Board of Selectmen's Meeting of March 14, 2013
6. Budget Transfers
7. Personnel Report
8. Discuss & possibly vote to authorize the First Selectmen to sign Historic Pres Grant for Creamery
9. Discuss & possibly vote on revised 2013-2014 General Government Budget
10. Discuss & possibly vote on personnel issue: Executive Session Anticipated
11. Public Comment
12. General Discussion: Items to be brought up by Selectmen for future agendas
13. Adjournment