

**BOARD OF SELECTMEN  
REGULAR MEETING  
THURSDAY, NOVEMBER 8, 2012  
8:00 P.M.  
COMMUNITY ROOM @ 33 ROUTE 37**

**PLEASE NOTE CHANGE IN TIME**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Correspondence & Announcements
4. Public Comment & Participation  
*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*
5. Approve Minutes of Board of Selectmen's Meeting of October 11, 2012
6. Discuss & possibly vote to hold a Public Hearing of engineering report in accordance with Consent Order to describe the proposed program and action
7. Budget Transfers
8. Personnel Report
9. Discuss & possibly vote on Board of Selectmen Calendar for 2013
10. Discuss & possibly vote on Grant Program for Alcohol Tobacco and other Drug Abuse Prevention Councils
11. Public Comment
12. General Discussion: Items to be brought up by Selectmen for future agendas.
13. Adjournment