

**BOARD OF SELECTMEN
REGULAR MEETING
THURSDAY, OCTOBER 28, 2010
7:30 p.m.
COMMUNITY ROOM @ 33 Route 37**

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Correspondence & Announcements
4. Public Comment & Participation
The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.
5. Approve Minutes of Board of Selectmen's Meeting of October 14, 2010
6. Discuss & possibly vote on approval to draw funds from the Fire Dept Reserve fund for replacement vehicle.
7. Discuss & possibly vote to retain consultant for purposes of studying lake draw down
8. Discuss & possibly vote to pay \$2000 for original pavilion architect
9. Discuss & possibly vote to accept gift of a piano and bench
10. Personnel Report
11. Budget Transfers
12. Appointment
13. Public Comment
14. General Discussion: Items to be brought up by Selectmen for future agendas.
15. Adjournment