

**BOARD OF SELECTMEN  
REGULAR MEETING  
THURSDAY, FEBRUARY 25, 2010  
7:30 P.M.  
COMMUNITY ROOM @ 33 ROUTE 37  
AGENDA**

1. Pledge of Allegiance
2. Correspondence & Announcements
3. Public Comment & Participation  
*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*
4. Approve Minutes of Board of Selectmen's Meeting of February 11, 2010
5. Presentation of Falcon Cheerleaders
6. Discussion of Aquarion Water Co Request
7. Budget Transfers
8. Personnel Report
9. Appointments
- 10 Discuss & possibly vote to set Hearing date and Town Meeting Date for lease renewal of Hahlawah Gun & Rifle Club.
- 11 Discuss & possibly vote to authorize the First Selectman to sign the Grant program for Elderly and Disabled Transit Services
- 12 Discuss Emergency Radio Communications Project.
- 13 Public Comment
- 14 General Discussion: Items to be brought up by Selectmen for future agendas.
- 15 Adjournment

