

**BOARD OF SELECTMEN  
SPECIAL MEETING  
MONDAY, APRIL 27, 2009  
HIGH SCHOOL LIBRARY**

**7:30 PM**

**AGENDA**

1. Pledge of Allegiance
2. Correspondence & Announcements
3. Public Comment & Participation  
*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*
4. Discuss & possibly vote to adopt Fair Housing Resolutions for Fair Housing Month
5. Discuss & possibly vote to add School Construction Project to the Call of the Annual Town Meeting
6. Public Comment
7. Adjournment