

**BOARD OF SELECTMEN  
REGULAR MEETING  
THURSDAY, APRIL 23, 2009  
7:30 P.M.  
HIGH SCHOOL LIBRARY**

**Revised  
AGENDA**

- 1 Pledge of Allegiance
- 2 Correspondence & Announcements
- 3 Public Comment & Participation  
*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*
4. Approve Minutes of Board of Selectmen's meeting of March 26th, Special Meetings of March 26th, March 31st, April 6th & April 13th
5. Discuss & possibly vote to set date for Annual Town Meeting and remove budget items to a referendum
6. Discussion of Budget with Finance Director
7. Personnel Report
8. Public Comment
9. General Discussion: Items to be brought up by Selectmen for future agendas.
10. Discuss & possibly vote to subordinate Small Cities Loan Program-Executive Session anticipated.
11. Adjournment