

**BOARD OF SELECTMEN
PUBLIC HEARING
THURSDAY, MARCH 12, 2009
HIGH SCHOOL LIBRARY
7:00 P.M.**

**BOARD OF SELECTMEN
REGULAR MEETING
THURSDAY, MARCH 12, 2009
HIGH SCHOOL LIBRARY
FOLLOWING PUBLIC HEARING**

AGENDA

1. Pledge of Allegiance
2. Correspondence & Announcements
3. Public Comment & Participation
The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank you.
4. Presentation of Emergency Radio Communication
5. Approve minutes of Board of Selectmen's meeting of February 26, 2009
6. Discuss & possibly vote on Historic Preservation Grant application for Town Clerk
7. Budget Transfers
8. Appointments
9. Personnel Report
10. Further discussion of Dog Park
11. Public Comment
12. General discussion: Items to be brought up by selectmen for future agendas
13. Discuss and possibly vote on personnel issue- Executive Session Anticipated
14. Adjournment