

**BOARD OF SELECTMEN  
REGULAR MEETING  
MARCH 27, 2008  
7:30 P.M.  
HIGH SCHOOL LIBRARY**

**AGENDA**

1. Pledge of Allegiance
2. Correspondence and Announcements
3. Presentation – Poster Contest Winners
4. Presentation- CCM Recognition
5. Public Comment & Participation

*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*

6. Approve minutes of Board of Selectmen's Meeting of March 13, 2008
7. Discuss and possibly vote to authorize the purchase of Fire Trucks as presented
8. Discuss and possibly vote reimbursement \$200 required survey
9. Budget Transfers
10. Public Comment
11. General Discussion: Items to be brought up by Selectmen for future agendas
12. Discuss and possibly vote on sale of Town Cell Tower- Executive Session anticipated
13. Discuss and possibly vote on personnel matter- possible employee termination- Possible executive session
14. Adjournment

