

**BOARD OF SELECTMEN  
REGULAR MEETING  
MARCH 13, 2008  
7:30 P.M.  
HIGH SCHOOL LIBRARY**

**AGENDA**

1. Pledge of Allegiance
2. Correspondence and Announcements
3. Public Comment & Participation

*The Board welcomes public participation. Public participation is limited to no more than three (3) minutes per speaker. People who wish to speak longer are encouraged to visit the Selectmen's office where most of the Board's groundwork is done. We value your input, but due to these time limitations, we ask you to be concise and please do not repeat a previous comment. We know you will observe the rules of common courtesy. Thank You.*

4. Approve minutes of Board of Selectmen's Meeting of February 28, 2008 and Public Hearing held on March 5, 2008
5. Budget Transfers
6. Appointments
7. Personnel Report
8. Discuss proposed sale of Cell Tower
9. Public Comment
10. General Discussion: Items to be brought up by Selectmen for future agendas
11. Adjournment

