

**BOARD OF FINANCE**  
**BOF Capital Improvement Plan Subcommittee**  
**SPECIAL MEETING agenda**  
**Monday, November 4, 2024, 3:30 PM**  
<https://zoom.us/j/99346764334>

**REVISED AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Approval of minutes from October 28, 2024 Capital Subcommittee Meeting
5. Discuss 5-10 year town needs for public health, drainage, water and sewage/sewer projects with A. Iadarola, T. Simpkins, T. Quigley and other WPCA members, and M. Lindsey
6. Additional Revenue Possibilities
7. Public Comment
8. Next Meeting – Monday, Nov 18, 2024, 3:30 pm – Review capital needs for public works, buildings and grounds and library for next 5-10 years – invited guests include R. Loudon, L. Decker, L. Fox, L. Norris and other Library Board members who may be able to attend
9. Adjournment