BALL POND ADVISORY COMMITTEE

AGENDA

Thursday, April 7, 2016 7:00 p.m.

Town Hall Conference Center

- 1. Call to order
- 2. Approval of minutes (March 3, 2016)
- 3. General Correspondence
- 4. Public Comment
- 5. Old Business
 - Carp stocking
 - Carp study
 - Use of pesticides on Route 39
- 6. New Business
 - Weed removal
- 7. Adjournment