



PO BOX 37 • SHERMAN, CT 06784 • P (860) 354-6928 • F (860) 350-5611

TO:	Town Clerks and	CLA Delegates

FROM: Marianne Gaffey, Chairman

DATE: November 7, 2022

# SUBJECT: CLA Meeting – Weds, November 9, 2022

Notice is hereby given that the Candlewood Lake Authority will hold a regular meeting on Wednesday, November 9, 2022 at 7:00pm via ZOOM. (*log-in information is below*)

### AGENDA:

Call to Order:

- 1. Welcome Guests
- 2. Public Comment The Board welcomes public participation. Public may comment and/or participate in discussion when recognized by the Chair. Please limit to no more than three minutes per speaker. Please be concise.

### 3. Consent Agenda

Recommended motion: that the CLA Board approve all items on the Consent Agenda:

- 1. Chairman's Report
- 2. Secretary's Report
- 3. Executive Director's Report
- 4. Director of Ecology's Report
- 5. Treasurer's Report
- **4.** Vote to add items to the Agenda if required (items may be added to agenda provided board approval is requested and approved by 2/3's prior to discussion and any vote.)
- 5. Treasurer
  - 1. Brief presentation from new auditor, George Sinnamon.
  - 2. Presentation of suggested 2023-2024 Budget from Finance Committee.

## 6. Candlewood Lake Authority Marine Patrol

- 7. Committee Reports: Include discussion and updates on activities.
  - 1. Public Safety
  - 2. Equipment / Facilities
  - 3. Public Awareness
  - 4. Watershed Management

#### 8. New Business:

1. All business to come before the Candlewood Lake Authority

## Adjournment

#### Join Zoom Meeting

https://us02web.zoom.us/j/4727845265

Meeting ID: 472 784 5265

One tap mobile +13126266799,,4727845265# US (Chicago) +19292056099,,4727845265# US (New York)

Find your local number: <u>https://us02web.zoom.us/u/kcsTlcLP7H</u>