

# *Town of New Fairfield*

*Selectmen's Office  
4 Brush Hill Road  
New Fairfield, Connecticut*

**BOARD OF SELECTMEN  
REGULAR MEETING  
ZOOM MEETING**

Join Zoom Meeting

<https://zoom.us/j/93933417671>

Meeting ID: 939 3341 7671

Dial In: (929) 205-6099

**Thursday, April 28, 2022**

**7:30 P.M.**

## **AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment & Participation
4. Correspondence & Announcements
5. Proclamation Honoring Linda Farinha
6. Approve Minutes of Board of Selectmen Regular Meeting April 14, 2022 and Special Meeting April 25, 2022
7. Budget Transfers
8. Personnel Report
9. Appointments

### **Old Business**

10. COVID Update

### **New Business**

11. Discuss and Possibly Vote to Reduce Driveway Bond for 34 East Lake Road
12. Discuss and Possibly Vote to Establish Radio Communications Advisory Committee
13. Public Comment
14. Discuss and Possibly Vote on Sale of 32 Calverton Drive

Executive Session Anticipated

15. Discuss and Possibly Appoint Ethics Committee

Executive Session Anticipated

16. Adjournment

Received by email on 04/27/2022 @ 3:33 p.m.  
by Chrystie M. Bontempo, Asst. Town Clerk, New Fairfield





## *Town of New Fairfield*

*Selectmen's Office  
New Fairfield, Connecticut*

### ***Proclamation Linda Farinha***

***WHEREAS***, on December 7, 1998 Linda Farinha was hired to join the Town of New Fairfield Finance office as the Financial Assistant; and,

***WHEREAS***, Linda was appointed as Deputy Treasurer, Town of New Fairfield, on January 28, 2019; and,

***WHEREAS***, Linda provided invaluable support to Finance Directors, Treasurers and the Town of New Fairfield; and,

***WHEREAS***, Linda managed Town and BOE revenue inflows and deposits with impeccable accuracy and timeliness; and,

***WHEREAS***, Linda seamlessly managed medical benefits, including annual Open Enrollment for all active and retired Town and BOE employees; and,

***WHEREAS***, Linda was essential in the budget process, compiling data, organizing and completing the budget binder; and,

***WHEREAS***, due to Linda's integrity and professionalism, she was able to work successfully with multiple Finance Directors and Treasurers throughout her career; and,

***WHEREAS***, Linda is an avid fan of the New York Giants, much to the dismay of her retired colleague, Edward Sbordone, resulting in years of friendly rivalry; and,

***WHEREAS***, Linda is truly appreciated, valued and respected by her co-workers and throws a happening office party. She will be missed...;

***NOW, THEREFORE, I***, Patricia Del Monaco, First Selectman of the Town of New Fairfield, on behalf of the Board of Selectmen and the citizens of New Fairfield, do hereby express our appreciation and gratitude to Linda Farinha for her 23 years of exemplary service and years of dedication to the Finance Department, and the Town of New Fairfield. We extend our best wishes upon Linda's retirement and wish her continued success in life's pursuits.

*Patricia Del Monaco*  
Patricia Del Monaco, First Selectman  
Dated this 28th day of April, 2022





TOWN OF NEW FAIRFIELD  
PERSONNEL REPORT  
April 28, 2022

| LAST NAME               | FIRST NAME | POSITION                    | LOCATION  | PAY RATE    | REASON     | EFFECTIVE |
|-------------------------|------------|-----------------------------|-----------|-------------|------------|-----------|
| <b>NEW HIRES:</b>       |            |                             |           |             |            |           |
| 1                       | ARIOLA     | CAMP COUNSELOR              | TOWN CAMP | \$14.00/HR. | RECREATION | 4/29/2022 |
| 2                       | BURKE      | CAMP COUNSELOR              | TOWN CAMP | \$14.00/HR. | RECREATION | 4/29/2022 |
| 3                       | NELSON     | CAMP COUNSELOR              | TOWN CAMP | \$14.00/HR. | RECREATION | 4/29/2022 |
| 4                       | OPDAHL     | CAMP COUNSELOR              | TOWN CAMP | \$14.00/HR. | RECREATION | 4/29/2022 |
| 5                       | TARNOWSKI  | CAMP COUNSELOR              | TOWN CAMP | \$14.00/HR. | RECREATION | 4/29/2022 |
| <b>CHANGE IN STATUS</b> |            |                             |           |             |            |           |
| 6                       | COLLENTINE | DAY CAMP ASSISTANT DIRECTOR | TOWN CAMP | \$18.00/HR. | RECREATION | 4/29/2022 |
| 7                       | WATSON     | CAMP COUNSELOR              | TOWN CAMP | \$15.50/HR. | RECREATION | 4/29/2022 |
| <b>SEPARATION</b>       |            |                             |           |             |            |           |
|                         |            |                             |           |             |            |           |
|                         |            |                             |           |             |            |           |
|                         |            |                             |           |             |            |           |

Sec. 14-297. Definitions. Terms used in this chapter shall be construed as follows, unless another construction is clearly apparent from the language or context in which the term is used or unless the construction is inconsistent with the manifest intention of the General Assembly:

- (1) The following terms shall be construed as they are defined in section 14-1: “Authorized emergency vehicle”, “class 1 electric bicycle”, “class 2 electric bicycle”, “class 3 electric bicycle”, “driver”, “electric bicycle”, “electric foot scooter”, “head lamp”, “highway”, “intersection”, “limited access highway”, “motor vehicle”, “number plate”, “operator”, “person”, “rotary” or “roundabout”, “shoulder”, “stop”, “truck” and “vehicle”;
- (2) “Crosswalk” means that portion of a highway ordinarily included within the prolongation or connection of the lateral lines of sidewalks at intersections, or any portion of a highway distinctly indicated, by lines or other markings on the surface, as a crossing for pedestrians, except such prolonged or connecting lines from an alley across a street;
- (3) “Official traffic control devices” means all signs, signals, markings and devices consistent with the provisions of this chapter and placed or erected, for the purpose of regulating, warning or guiding traffic, by authority of a public body or official having jurisdiction;
- (4) “Parking” means the standing of a vehicle, whether occupied or not, on a highway, except it shall not include the temporary standing of a vehicle for the purpose of and while engaged in receiving or discharging passengers or loading or unloading merchandise or while in obedience to traffic regulations or traffic signs or signals;
- (5) “Traffic” means pedestrians, vehicles and other conveyances while using any highway for the purpose of travel;
- (6) “Traffic authority” means the board of police commissioners of any city, town or borough, or the city or town manager, the chief of police, the superintendent of police or any legally elected or appointed official or board, or any official having similar powers and duties, of any city, town or borough that has no board of police commissioners but has a regularly appointed force, or the board of selectmen of any town in which there is no city or borough with a regularly appointed police force, except that, with respect to state highways and bridges, “traffic authority” means the Office of the State Traffic Administration, provided nothing contained in this section shall be construed to limit or detract from the jurisdiction or authority of the Office of the State Traffic Administration to adopt regulations establishing a uniform system of traffic control signals, devices, signs and markings as provided in section 14-298, and the requirement that no installation of any traffic control signal light shall be made by any city, town or borough until the installation has been approved by the Office of the State Traffic Administration as provided in section 14-299;
- (7) “Traffic control sign” means any sign bearing a message with respect to the stopping or to the rate of speed of vehicles; and
- (8) “Traffic control signal” means any device, whether operated manually, electrically or mechanically, by which traffic is alternately directed to stop and to proceed.



Office of the State Traffic Administration  
[www.ct.gov/dot/osta](http://www.ct.gov/dot/osta)  
**Guidance for Local Traffic Authorities**

**OSTA** – Must request through the Office of the State Traffic Administration ([DOT.OSTA@ct.gov](mailto:DOT.OSTA@ct.gov))

**LTA** – Local Traffic Authority (LTA) has the authority to change/revise/install

**District** – Must request encroachment permit through the Department’s District Maintenance Office

**Public Trans.** – Must request approval through the Department’s Bureau of Public Transportation  
 (Attn: Mr. Kenneth Bisi at 860-594-2814| [Kenneth.Bisi@ct.gov](mailto:Kenneth.Bisi@ct.gov) )

**Traffic** – Must request approval through the Department’s Division of Traffic Engineering Division Chief  
 ([DOT.TrafficEngineering@ct.gov](mailto:DOT.TrafficEngineering@ct.gov))

**DECD** – Must request a permit through the Department of Economic and Community Development

| <b>Traffic Control Signing</b>  |                             |                         |
|---|-----------------------------|-------------------------|
| <i><b>ITEM</b></i>  | <i><b>State Highway</b></i> | <i><b>Town Road</b></i> |
| <b>STOP (Including All-Way STOP)</b>  | Traffic                     | LTA                     |
| <b>YIELD</b>  | Traffic                     | LTA                     |
| <b>Bus Stop</b>   | Public Trans.               | Public Trans.           |
| <b>Do Not Block Intersection</b>  | District                    | LTA                     |
| <b>Do Not Enter / Wrong Way</b>   | Traffic                     | LTA                     |
| <b>Keep Right / Keep Left</b>   | Traffic                     | LTA                     |
| <b>Lane-use Control (non-signalized location)</b>   | Traffic                     | LTA                     |
| <b>No Left/Right/U-Turn</b>   | Traffic                     | LTA                     |
| <b>Parking restriction associated with Bus Stops, Taxi Stops</b>  | Traffic                     | LTA                     |
| <b>No Through Truck</b>   | OSTA                        | OSTA                    |
| <b>No Turn on Red</b>   | Traffic                     | OSTA                    |
| <b>No Turn on Red sign on a Town Road approach to a State-owned traffic control signal</b>  |                             | Traffic                 |
| <b>One-way (establish or remove designation)</b>  | Traffic                     | LTA                     |
| <b>One-way approach to State Highway (establish or remove designation)</b><br><i>*District should be consulted regarding impacts to the State Highway</i> |                             | LTA*                    |
| <b>Parking Restrictions (including establishing Handicap Spaces)</b>  | Traffic                     | LTA                     |
| <b>No Pedestrian Crossing / Bicycle Crossing</b>  | Traffic                     | LTA                     |
| <b>School Zone Speed Limit</b><br>(“When Flashing” or during hours posted)  | OSTA                        | OSTA                    |
| <b>School Zone Fines Doubled</b>  | Traffic                     | LTA                     |
| <b>School Zone</b>  | Traffic                     | LTA                     |
| <b>Slower Traffic Keep Right</b>  | Traffic                     | LTA                     |
| <b>Speed Limits (Private Road)</b>  |                             | LTA                     |
| <b>Speed Limits (Public Roads)</b>  | OSTA                        | OSTA                    |
| <b>“STATE LAW - Yield to Pedestrians” in-road ‘sandwich board’ style sign</b>   | District                    | LTA                     |
| <b>Stop Here on Red</b>   | Traffic                     | LTA                     |
| <b>Stop Here on Red sign on a Town Road approach to a State-owned traffic control signal</b>  | Traffic                     | Traffic                 |
| <b>“Your Speed” sign &amp; changeable message assembly</b>  | District                    | LTA                     |



## Traffic Control Pavement Markings

| <u>ITEM</u>  | <u>State Highway</u> | <u>Town Road</u> |
|--|----------------------|------------------|
| Install/Remove STOP Bars and Yield Lines                             | Traffic              | LTA              |
| Install/Revise/Remove Center Line Markings (excluding passing zones) | Traffic              | LTA              |
| Install/Remove Crosswalks  | Traffic              | LTA              |
| Install/Remove Passing Zone  | OSTA                 | LTA              |

## Traffic Control Signals/Devices

| <u>ITEM</u>  | <u>State Highway</u> | <u>Town Road</u> |
|--|----------------------|------------------|
| Adding supplemental Flashing lights on Warning Signs         | Traffic              | LTA              |
| Flashing Beacon  | Traffic              | LTA              |
| Lane-use Control Signals (including reversible lane signals) | Traffic              | OSTA             |
| Pedestrian Hybrid Beacon (a.k.a. HAWK Signal)                | Traffic              | OSTA             |
| New installation of Traffic Control Signal                   | Traffic              | OSTA             |
| Temporary Traffic Control Signal                             | Traffic              | OSTA             |

## State Owned - Traffic Control Signal Revisions

| <u>ITEM</u>   |         |
|---|---------|
| Add/Delete/Revise FLASH Operation                       | Traffic |
| Add/Delete of Walk Phase (exclusive or concurrent)      | Traffic |
| Add/Delete Emergency Vehicle Pre-emption                | Traffic |
| Change of Ownership (between State and Town/City)       | Traffic |
| Operation Revision (e.g., semi- to full- actuation)     | Traffic |
| Lane-use Control (any approach regardless of Ownership) | Traffic |
| Removal of existing Traffic Control Signal              | Traffic |

## Municipally Owned - Traffic Control Signal Revisions

| <u>ITEM</u>   | <u>State Highway</u> | <u>Town Road</u> |
|---|----------------------|------------------|
| Change of Ownership (between State and Town/City)     | OSTA                 | OSTA             |
| Removal of existing Traffic Control Signal            | OSTA                 | OSTA             |
| Revise timing values <u>outside</u> MIN – MAX range   | OSTA                 | OSTA             |
| Revise timing values <u>within</u> MIN – MAX range    | LTA                  | LTA              |
| Establish MIN – MAX range for timing values           | OSTA                 | OSTA             |
| Any other Signal revision (including Lane-use change) | OSTA                 | OSTA             |

## Miscellaneous Items

| <u>ITEM</u>   | <u>State Highway</u> | <u>Town Road</u> |
|---|----------------------|------------------|
| Changes in Railroad Protection Devices  | OSTA                 | OSTA             |
| Emergency and Authorized Vehicles Only  | Traffic              | LTA              |
| Major Traffic Generators (§ 14-311, 14-311a, & 14-311c)   | OSTA                 | OSTA             |
| Traffic Restrictions (§ 14-311b – Any commercial establishment or any parking area for 20 cars or more) | OSTA                 | LTA              |
| Traffic Regulations on State-owned Properties and Facilities  | OSTA                 |                  |
| Permits for Merritt/Wilbur Cross/Milford Parkways Vehicle Use   | OSTA                 |                  |
| Permits for Parades and Special Events  | District             | LTA              |
| Filming within highway/roadway right-of-way   | DECD                 | LTA              |

All other items not listed above should be directed to Traffic

# Valon & Michele Iljazi

39 Ball Pond Rd.  
Danbury, CT 06811  
203-300-3479  
Iljazivalon@Gmail.Com

October 26, 2021

Town of New Fairfield  
4 Brush Hill Rd #2619  
New Fairfield, CT 06812

Subject: 34 East Lake Rd., New Fairfield Driveway Permit Bond Change

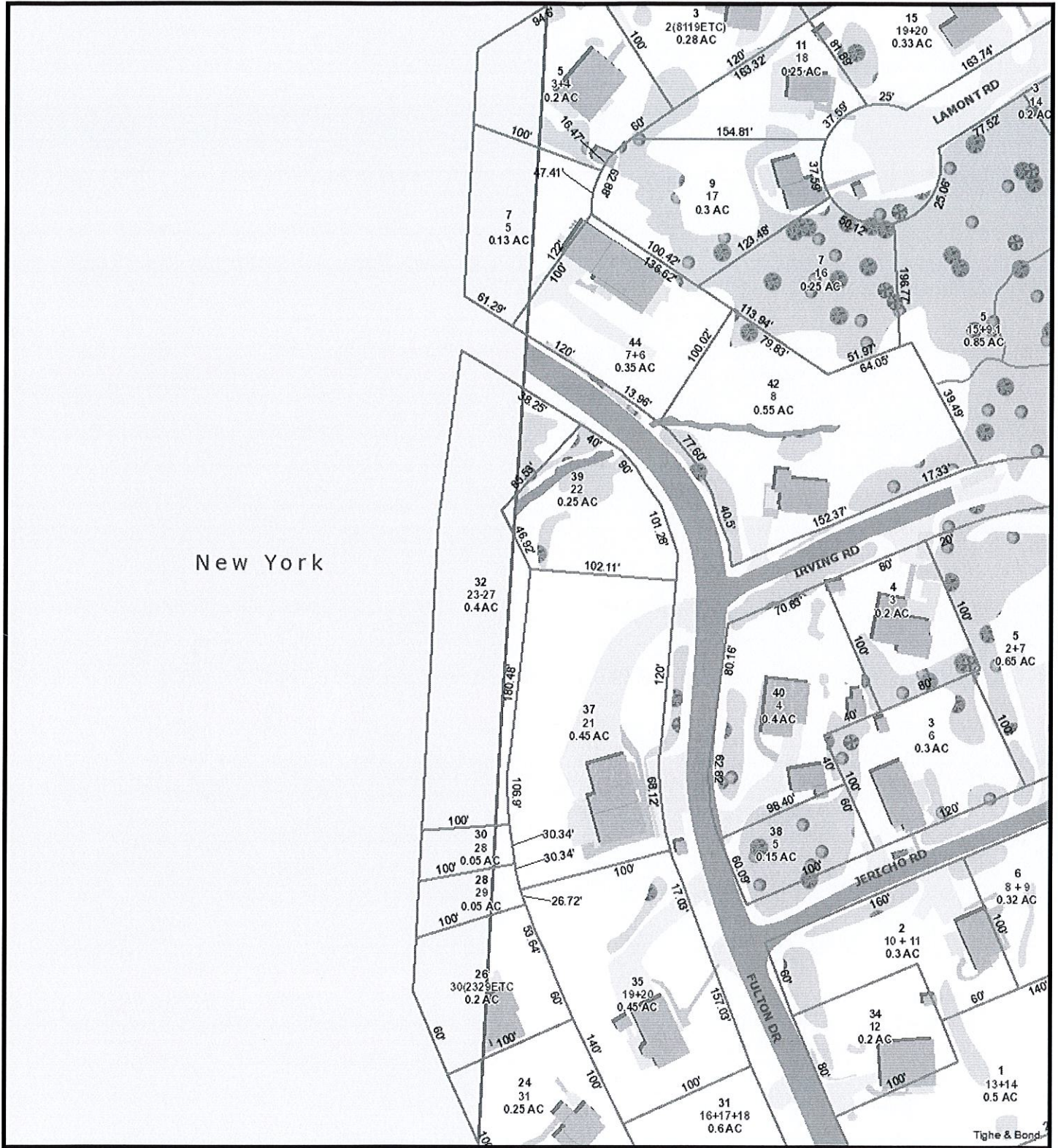
To whom it may concern,

We are the owners of 34 East Lake Rd. in New Fairfield, also known as Map 28 Block 33 Lot 13. We would like to apply our old bond for our driveway permit to the new permit that will be replacing it. We would also like to have our previous bond pulled out as it is being replaced with a new permit.

Sincerely yours,

Valon & Michele Iljazi





New York

Tighe & Bond

4/20/2022 2:42:05 PM

Scale: 1"=100'

Scale is approximate

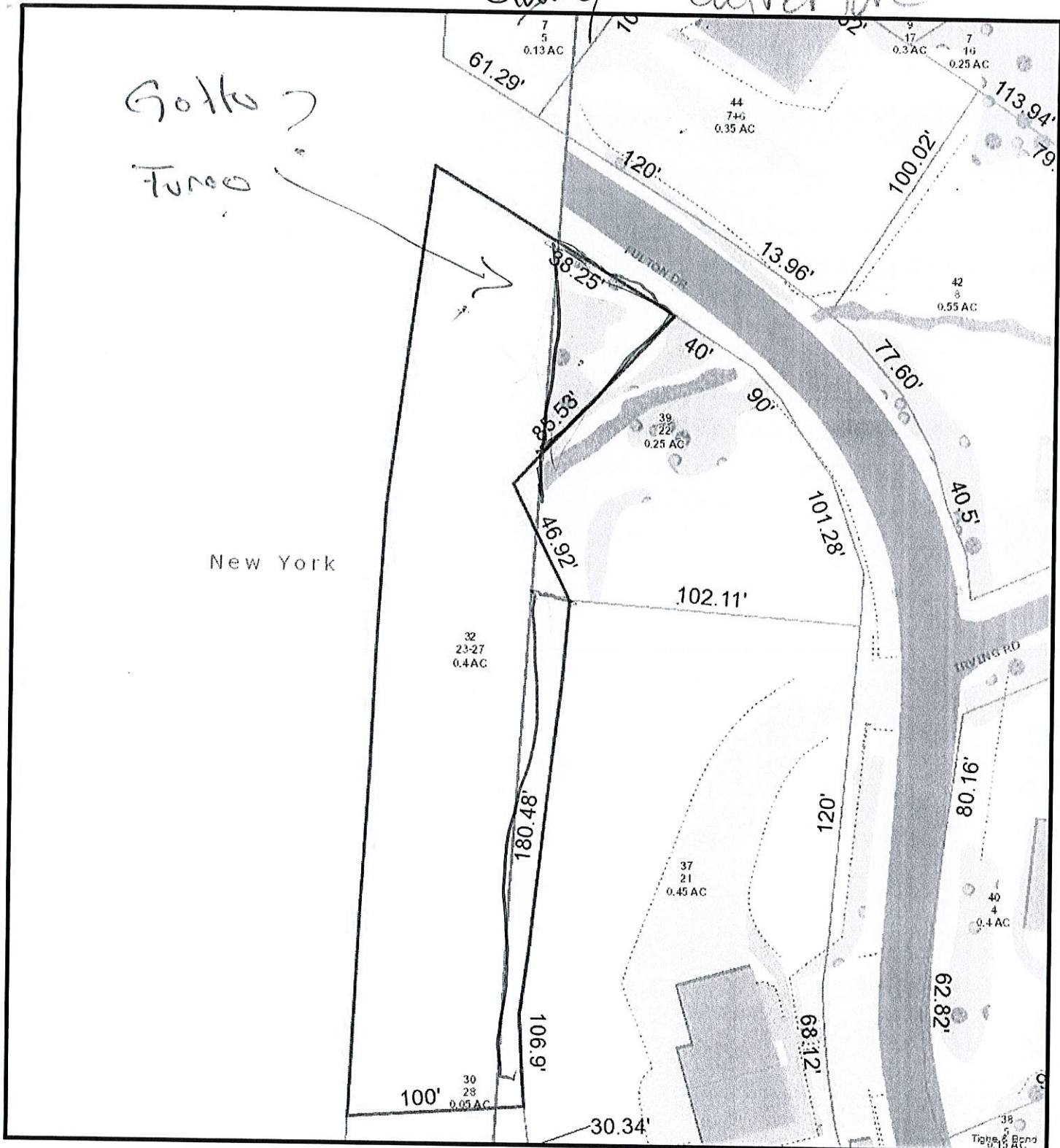
The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





*Gilley Calverton*

*Gotta ?  
Turno*



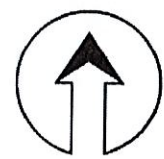
New York

6/3/2021 10:15:40 AM

Scale: 1"=50'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.







6/3/2021 10:14:19 AM

Scale: 1"=50'

Scale is approximate

The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.





Vol 142 PAGE 776  
Know All Men by These Presents,

That, Whereas, the Town of New Fairfield did on the first day of October 19 in the years 1964 through 1979 lay taxes respectively of .54; .63; .64; .72; .96; 116.0; 126.0; 21.8; 22.3; 30.0; 30.6; 33.2; 38.8; 42.0; 41.0; 43.7 mills on the dollar on its respective grand lists next to be perfected, rate bills for which, and for a Personal Tax, in all respects made out according to law with a warrant thereto attached, were placed in my hands, I being the duly appointed and qualified collector thereof, for collection, which taxes became due, respectively, on the first day of July in the years 1965 through 1980

and, whereas Wiggins, Mary F. Est. of (Mirror Holding Corporation)

upon demand made, neglected and refused to pay the tax set opposite her name in said rate bills, and thereupon, on the 26th day of August 1980 I levied upon the parcel of real estate hereinafter described for that portion of for the amount of said taxes to wit: \$352.98

and accrued interest and gave due notice thereof to said taxpayer as by law provided, which real estate so levied upon is situated in New Fairfield and bounded and described as follows:

See Schedule A

and on the first day of November 1980, no one having previously tendered me said tax with interest and my fees, in pursuant of said levy, and in accordance with the terms of said notices, I sold at public auction the following portions of the whole of said real estate of said Wiggins, Mary F. Est. of (Mirror Holding Corporation) to Town of New Fairfield

Inasmuch as no one offered to take any less thereof for the amount due, for the sum of \$710.51 dollars, being the amount of the tax levied for, with interest, and my fees.

Now, Therefor, in consideration of the premises, and of said sum of money, being due for taxes, and no offers having been received at sale for said property

I hereby bargain and sell unto it the premises last above described, with the appurtenances, to have and to hold the same to it the said grantee it's heirs, successors and assigns forever.

And, also I, the said Collector, acting in the name of and for the Town of New Fairfield bind said Town forever to warrant and defend the above granted and bargained premises to said grantee, it's heirs, successors and assigns, against all claims and demands arising from any necessary act omitted or unlawful act done by me in connection with the aforesaid levy or sale which impairs the same.

In Witness Whereof, I have hereunto set my hand and seal this fifth day of November 1980.

Signed, sealed and delivered in the presence of

Wade D. Middleton (L. S.)  
Wade D. Middleton

Dorothy R. Gordon  
Diana M. Peck

Tax Collector of said Town of New Fairfield

STATE OF CONNECTICUT } ss.  
COUNTY OF

Personally appeared Wade D. Middleton

, Tax Collector of the Town of

New Fairfield, Connecticut, signer and sealer of the foregoing instrument, and acknowledged the same to be his free act and deed as such Tax Collector before me.

Received ..... 19..... At ..... M.

Diana M. Peck

Recorded In .....

Commissioner of the Superior Court

Land Records - - Vol. .... Page .....

Notary Public - Justice of the Peace

..... Town Clerk



355/703  
SCHEDULE A VOL 142 PAGE 777

All that certain parcel of land, being and situate in Town of New Fairfield, Fairfield County, State of Connecticut and described as follows, to wit: Lot Nos. 2308, 2309, 2310, 2311, 2312 as designated and delineated on the map entitled "Third Map of Putnam Lake" filed in the Office of the Clerk of the Town of New Fairfield on July, 1931, File No. 103A (k/n/a #163).

Being the same premises recorded in Volume 208 at Page 138 of the Town of Patterson, County of Putnam, State of New York Land Records granted to Mary E. Wiggins by Mirror Holding Corporation. The deed describing the transfer from Mirror Holding to Mary Wiggins was inadvertently not recorded in the Land Records of the Town of New Fairfield.

The property being a portion of the premises described in a certain deed from State Line Golf and Country Club, Inc. to Mirror Holding Corporation recorded in Volume 12, Page 356 of the New Fairfield Land Records, together with all the rights, privileges and easements and subject to all the covenants, agreements, conditions, restrictions, reservations and easements contained therein and of record.

Recorded for Record NOV 5 1980 At 9h53m Is and recorded by *Diana M. Peck*  
DIANA M. PECK, Town Clerk, New Fairfield, Ct.

NOV. 24 1981 At 10h07m Is and recorded by *Diana M. Peck*  
DIANA M. PECK, Town Clerk, New Fairfield, Ct.

See Vol. 146 Pg. 898

VOL. 142 PAGE 777

To all People to whom these Presents shall come. Greeting:

Know Ye, That WE, JAMES J. HANLEY, Sr. and MARY T. HANLEY

of the City/Town of New Fairfield, County of Fairfield and State of Connecticut, hereinafter called the Grantor, for the consideration of \$50,000.00 received to our full satisfaction of THE UNION SAVINGS BANK OF DANBURY, a specially chartered corporation of the State of Connecticut, located in the City of Danbury, County of Fairfield and State of Connecticut, do give, grant, bargain, sell and confirm unto the said THE UNION SAVINGS BANK OF DANBURY, its successors and assigns forever, the following described premises, together with the buildings thereon, situated in the City/Town of New Fairfield County of Fairfield and State of Connecticut, and bounded and described as follows:

ALL those certain pieces or parcels of land, together with the buildings and improvements thereon, situated in the Town of New Fairfield, County of Fairfield and State of Connecticut, bounded and described as follows:

FIRST PARCEL: Plot No. 69 as shown and designated upon a certain map entitled, "RE-SUBDIVISION OF SEC. E., CANDLEWOOD ISLE SUBDIVISION SEC. 1, NEW FAIRFIELD, CONN.", made by L.A. Davis, D.E., and filed in the file of Maps in the Land Records of the Town of New Fairfield.

SECOND PARCEL: So much of Plot 69A as is described as follows, to wit:

BEGINNING at the midpoint of the Westerly line of Plot No. 69A, as shown and designated upon said map hereinbefore referred to; running thence in a Northerly direction, 25 feet to the Southwest corner of Lot No. 69; thence Easterly to the division line between Plots Number 69 and 69A a distance of 207 feet, more or less, to Deer Run; thence Southerly in the Westerly line of Deer Run, a distance of 38 1/2 feet, more or less, to an iron pin driven in the ground; thence in a general Westerly direction 215 feet, more or less, in a straight line to the point or place of beginning.

TOGETHER with the permanent right to the Grantees, their successors and assigns forever to use Plot No. 73 as shown on said map for the purpose of ingress and egress.

SAID premises are subject to encumbrances as of record appear, and a prior mortgage to the UNION SAVINGS BANK, recorded in Volume 108, Page 805 of the New Fairfield Land Records.



| CURRENT OWNER         |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |        |
|-----------------------|--|------|-----------|-------------|----------|--------------------|--------|
| NEW FAIRFIELD TOWN OF |  |      |           |             |          | Description        | Code   |
| NEW FAIRFIELD TOWN OF |  |      |           |             |          | VAC EX LN          | 21     |
| NEW FAIRFIELD CT      |  |      |           |             |          | Assessed           | 8,400  |
| NEW FAIRFIELD, CT     |  |      |           |             |          | Appraised          | 12,000 |
| NEW FAIRFIELD, CT     |  |      |           |             |          | Assessed           | 8,400  |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC |
|-----------------------|--|-------------|------------|-----|-----|------------|----|
| NEW FAIRFIELD TOWN OF |  | 0142 0776   | 01-01-1900 | U   | V   | 0          |    |
| NEW FAIRFIELD TOWN OF |  |             |            |     |     |            |    |

| EXEMPTIONS |  | Amount | Description | Number | Amount | Comm Int |
|------------|--|--------|-------------|--------|--------|----------|
| Total      |  | 0.00   |             |        |        |          |

**ASSESSING NEIGHBORHOOD**

| Nbhd | Nbhd Name | B | Tracing | Batch |
|------|-----------|---|---------|-------|
| 1    |           |   |         |       |

ACCESS OF FULTON  
 WOODCHIPS + FIREWOOD AT  
 FRONTAGE

| BUILDING PERMIT RECORD |            | Amount | Insp Date | % Comp | Date Comp | Comments |
|------------------------|------------|--------|-----------|--------|-----------|----------|
| Permit Id              | Issue Date |        |           |        |           |          |

| LAND LINE VALUATION SECTION |               |      |           |            |                          |          |                  |       |        |           |
|-----------------------------|---------------|------|-----------|------------|--------------------------|----------|------------------|-------|--------|-----------|
| B Use Code                  | Description   | Zone | Land Type | Land Units | Unit Price               | Size Adj | Site Index       | Cond. | Nbhd.  | Nbhd. Adj |
| 1 901                       | Municipal-Vac | 1    |           | 0.400 AC   | 152,000.00               | 2.00657  | 1                | 0.10  | 40     | 0.980     |
| Total Card Land Units       |               |      |           | 0.400 AC   | Parcel Total Land Area 0 |          | Total Land Value |       | 12,000 |           |

| VISIT / CHANGE HISTORY |    |      |    |    |                |  |  |  |  |
|------------------------|----|------|----|----|----------------|--|--|--|--|
| Date                   | Id | Type | Is | Cd | Purpose/Result |  |  |  |  |
| 05-23-2019             | LM |      |    | 99 | Vacant         |  |  |  |  |
| 09-30-2009             | SR |      |    | 12 | Field Review   |  |  |  |  |
| 09-09-2009             | JL |      |    | 99 | Vacant         |  |  |  |  |
| 11-11-2008             | LG | 01   |    | 99 | Vacant         |  |  |  |  |
| 07-15-2004             | AJ |      |    | 12 | Field Review   |  |  |  |  |

| APPRAISED VALUE SUMMARY |      |          |       |      |          |       |      |          |       |
|-------------------------|------|----------|-------|------|----------|-------|------|----------|-------|
| Year                    | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed | Total |
| 4000                    | BAAX | 8,400    | 2021  | BAAX | 8,400    | 2020  | BAAX | 8,400    | 8,400 |
| Total                   |      | 8,400    | Total |      | 8,400    | Total |      | 8,400    | 8,400 |

This signature acknowledges a visit by a Data Collector or Assessor

| APPRAISED VALUE SUMMARY      |                               |                               |                             |                    |                              |                  |  |  |  |
|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|------------------|--|--|--|
| Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value | Valuation Method |  |  |  |
| 0                            | 0                             | 0                             | 12,000                      | 0                  | 12,000                       | C                |  |  |  |



| CONSTRUCTION DETAIL   |                    | CONSTRUCTION DETAIL (CONTINUED) |             |
|---|--------------------|---------------------------------|-------------|
| Element   | Cd                 | Element                         | Cd          |
| Style:<br>Model<br>Grade:<br>Stories:<br>Occupancy<br>Exterior Wall 1<br>Exterior Wall 2<br>Roof Structure:<br>Roof Cover<br>Interior Wall 1<br>Interior Wall 2<br>Interior Fir 1<br>Interior Fir 2<br>Heat Fuel<br>Heat Type:<br>AC Type:<br>Total Bedrooms<br>Full Bathrms:<br>Half Baths:<br>Total Rooms:<br>Bath Style<br>Kitchen Style<br>Fireplaces<br>Bsmt Garage<br>Fin Bsmt Area<br>Fin Bsmt Qual<br>Func Code<br>Eco Code | 99<br>00<br>Vacant | Description                     | Description |
| <b>CONDO DATA</b>   |                    |                                 |             |
| Parcel Id   | C                  | Ownr                            | S           |
| Adjust Type   | Code               | Description                     | Factor%     |
| Condo Fir   |                    |                                 |             |
| Condo Unit  |                    |                                 |             |
| <b>COST / MARKET VALUATION</b>  |                    |                                 |             |
| Building Value New  |                    |                                 | 0           |
| Year Built  |                    |                                 | 0           |
| Effective Year Built  |                    |                                 |             |
| Depreciation Code   |                    |                                 |             |
| Remodel Rating  |                    |                                 |             |
| Year Remodeled  |                    |                                 |             |
| Depreciation %  |                    |                                 |             |
| Functional Obsol  |                    |                                 |             |
| External Obsol  |                    |                                 |             |
| Trend Factor  |                    |                                 | 1           |
| Condition   |                    |                                 |             |
| Condition %   |                    |                                 |             |
| Percent Good  |                    |                                 |             |
| Cns Sect Rcnld  |                    |                                 |             |
| Dep % Ovr   |                    |                                 |             |
| Dep Ovr Comment   |                    |                                 |             |
| Misc Imp Ovr  |                    |                                 |             |
| Misc Imp Ovr Comment  |                    |                                 |             |
| Cost to Cure Ovr  |                    |                                 |             |
| Cost to Cure Ovr Comment  |                    |                                 |             |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |                            |            |            |           |                |      |       |            |             |
|--|-------------|----------------------------|------------|------------|-----------|----------------|------|-------|------------|-------------|
| Code   | Description | L/B                        | Units      | Unit Price | Yr Blt    | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |                            |            |            |           |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                           |             |                            |            |            |           |                |      |       |            |             |
|  | Description | Living Area                | Floor Area | Eff Area   | Unit Cost | Undeprec Value |      |       |            |             |
|  |             |                            |            |            |           |                |      |       |            |             |
|  |             | Ttl Gross Liv / Lease Area | 0          | 0          | 0         | 0              |      |       |            |             |