BALL POND ADVISORY COMMITTEE

AGENDA

Thursday, November 12, 2015

7:00 p.m.

Town Hall Conference Center

- 1. Call to order
- 2. Approval of Minutes (September 10, 2015)
- 3. General Correspondence
- 4. Public comment
- 5. Old Business
 - Carp study update
- 6. New Business
 - 2016 Meeting calendar
 - Water Quality report
 - 2016-2017 Budget
 - Election of Chair and Vice Chair
- 7. Adjournment