

## **Ball Pond Advisory Committee**

### **BPAC Regular Monthly Meeting**

**Tuesday, November 2 · 7:00 pm**

### **Google Meet joining info**

**Video call link: <https://meet.google.com/idv-aevg-xfq>**

**Or dial: (US) +1 617-675-4444 PIN: 298 011 085 6658#**

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1. Call the Meeting to Order
2. Approval of Minutes from October 12, 2021
3. Correspondence
4. Public Comment
5. Plan for the drain area of the book / weeds
6. Water quality data for the year
7. Schedule for water testing next year
8. Spring communications around fertilizer, seed, etc continuation of this year's communications
9. Has intern been paid?
10. Virtual or In-Person meetings?
11. Adjournment